



W7530 Hwy. 16  
Pardeeville, WI 53954  
(608) 742-8763  
[www.tn.pacific.wi.gov](http://www.tn.pacific.wi.gov)  
Steven Pate, Town Chair  
Marlo Gustafson, Town Clerk

## “Living with Nature”

---

STATE OF WISCONSIN  
Town of Pacific  
Columbia County

The Town Board of the **TOWN of PACIFIC** hereby provides the written notice and an agenda of the public meeting of the Town Board for **Tuesday, April 18, 2023 at 6:00 PM** to be held at the Pacific Town Hall, W7530 Hwy 16. The Town Clerk has provided communication of this public meeting by proper posting. The public may provide comments to the Town Board if public comments are noted on the agenda upon recognition by the presiding officer.

### AGENDA

1. **Call to Order**
2. **Roll Call**
3. **Verification of Public Notice**
4. **Approval of Town Agenda**
5. **Approval of prior Town Board Minutes**
6. **Reports by Town Board**
  - a. Building Permits Report
  - b. Road Report
  - c. Cemetery Report
  - d. Solid Waste & Recycling Center Report
  - e. Building & Grounds Report
  - f. Sheriff's Report
  - g. Correspondence
  - h. Outside Meeting Attendance Report
7. **Report from Town Plan Commission**
8. **Public Comments (Optional)**
9. **Specific matters for discussion and possible action by Town Board in Open Session**
  - a. Treasurer's Report
  - b. Approve Payment of Current Bills
  - c. Investment Report
  - d. Approval of Ordinance 2023-2 Amending Chapter 414 Solar Energy Systems
  - e. Approval of Ordinance 2023-3 Amending Chapter 415 Solar Energy Systems
  - f. Approval of Revised Application Packets for Small- and Large-Scale Solar Energy Systems
  - g. Plan Commission Appointments: Supervisor Kayartz (1-year term), Citizen Members Cook and Kastenholz (3-year term)
  - h. Lakeside Park Subdivision Improvements
  - i. Announcement of Vacant Supervisor Seat
  - j. Discuss ATV/UTV Advisory Referendum Results
  - k. Consider Reciting Pledge of Allegiance at Opening of Future Meetings
  - l. Adjourn

Dated and posted this 13<sup>th</sup> day of April 2023.

**Marlo Gustafson, WCMC**  
**Town Clerk**