



W7530 Hwy. 16  
Pardeeville, WI 53954  
(608) 742-8763  
[www.tn.pacific.wi.gov](http://www.tn.pacific.wi.gov)  
Steven Pate, Town Chair  
Marlo Gustafson, Town Clerk

## “Living with Nature”

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STATE OF WISCONSIN  
Town of Pacific  
Columbia County

The Town Board of the **TOWN of PACIFIC** hereby provides the written notice and an agenda of the public meeting of the Town Board for **Tuesday, May 21, 2024 at 6:00 PM** to be held at the Pacific Town Hall, W7530 Hwy 16. The Town Clerk has provided communication of this public meeting by proper posting. The public may provide comments to the Town Board if public comments are noted on the agenda upon recognition by the presiding officer.

### REVISED AGENDA

1. **Call to Order – Pledge of Allegiance**
2. **Roll Call**
3. **Verification of Public Notice**
4. **Approval of Town Agenda**
5. **Approval of prior Town Board Minutes – April 16 and April 30, 2024**
6. **Reports by Town Board**
  - a. Building Permits Report
  - b. Road Report
  - c. Cemetery Report
  - d. Solid Waste & Recycling Center Report
  - e. Building & Grounds Report
  - f. Sheriff's Report
  - g. Correspondence
  - h. Outside Meeting Attendance Report
7. **Report from Town Plan Commission**
8. **Public Comments (Optional)**
9. **Specific matters for discussion and possible action by Town Board in Open Session**
  - a. Treasurer's Report
  - b. Approve Payment of Current Bills
  - c. Investment Report
  - d. Appointment of General Engineering Company as Town Engineer
  - e. Bid Award – First Street & Lakeside Drive Street Improvement Project
  - f. Formal Designation/Commitment of ARPA Funds (\$117,943.20) – First Street & Lakeside Drive Street Improvement Project
  - g. Crack Filling Proposal(s)
  - h. Chip Seal Surfacing Recommended for 2024
  - i. Petition for County Highway Aid
  - j. Consider Purchase of Lawn Mower – Consider Selling or Trading Current Mower
  - k. Erosion Control Application – Columbia Energy Center – Gravel Stockpile
10. **Adjourn**

Dated and posted this 16<sup>th</sup> day of May 2024.

**Marlo Gustafson, WCMC**  
**Town Clerk**