



W7530 Hwy. 16  
Pardeeville, WI 53954  
(608) 742-8763  
[www.tn.pacific.wi.gov](http://www.tn.pacific.wi.gov)  
William Devine, Town Chair  
Marlo Gustafson, Town Clerk

## “Living with Nature”

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STATE OF WISCONSIN  
Town of Pacific  
Columbia County

The Town Board of the **TOWN of PACIFIC** hereby provides the written notice and an agenda of the public meeting of the Town Board for **Tuesday, December 20, 2022 at 6:00 PM** to be held at the Pacific Town Hall, W7530 Hwy 16. The Town Clerk has provided communication of this public meeting by posting and notifying the Portage Daily Register. The public may provide comments to the Town Board if public comments are noted on the agenda upon recognition by the presiding officer.

### AGENDA:

1. **Call to Order**
2. **Roll Call/Quorum Call**
3. **Verification of Public Notice**
4. **Approval of Town Agenda**
5. **Approval of prior Town Board Minutes**
6. **Reports by Town Board**
  - a. Building Permits Report
  - b. Road Report
  - c. Cemetery Report
  - d. Solid Waste & Recycling Center Report
  - e. Building & Grounds Report
  - f. Sheriff's Report
  - g. Correspondence – Email from DNR re: Ontario Street
  - h. Outside Meeting Attendance Report
7. **Report from Town Plan Commission**
8. **Public Comments (Optional)**
9. **Specific Matters for Discussion and Possible Action by Town Board**
  - a. Treasurer's Report
  - b. Approve Payment of Current Bills
  - c. Investment Report
  - d. Pardeeville Ambulance District – Linda Henning for Q & A
  - e. Consider Applying to Reduce Frequency/Eliminate Landfill Monitoring – Lynn Bradley, GEC
  - f. Solid Waste Permit Applications
  - g. Mobile Home Park License Renewal – DonEve, Inc.
  - h. ADA Voting Equipment Replacement – Trade in AutoMark/Purchase ExpressVote
  - i. Resolution for Advisory Referendum Question
10. **Specific Matters for Discussion Only**
  - a. PSC Broadband Expansion Grant Program – Adam Raschka, Charter Communications
  - b. ARPA Funds
  - c. Broadband Forward Community Model Ordinance
11. **Adjourn**

Dated and posted this 15<sup>th</sup> day of December 2022.

**Marlo Gustafson, WCMC**  
Town Clerk